

# Agenda

| <b>Region VI Behavioral Health Board</b><br><i>Our Mission: We help provide increased and sustained supportive services to individuals in their journey towards stability and ongoing maintenance in our communities.</i> |                                                                                                                         |                                                                                                                                        |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 5.16.2023                                                                                                                                                                                                                 | 11:30 – 1:00                                                                                                            | Southeastern Idaho Public Health-Juniper Room, Pocatello                                                                               |             |
| Type of Meeting:                                                                                                                                                                                                          | Regional Behavioral Health Board In-Person                                                                              |                                                                                                                                        |             |
| Facilitator:                                                                                                                                                                                                              | Shantal Laulu                                                                                                           | Note Taker:                                                                                                                            | Effie Jones |
| Invited:                                                                                                                                                                                                                  | All Members                                                                                                             |                                                                                                                                        |             |
| <b>Welcome and Introductions 11:30-11:35</b>                                                                                                                                                                              |                                                                                                                         |                                                                                                                                        |             |
| Shantal Laulu                                                                                                                                                                                                             | Acknowledgement of any Callers and/or Visitors                                                                          |                                                                                                                                        |             |
| <b>Action Item / Review to Approve Minutes 11:35-11:40</b>                                                                                                                                                                |                                                                                                                         |                                                                                                                                        |             |
| All Members                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>Review and approve meeting minutes for February, March and April 2023</li> </ul> |                                                                                                                                        |             |
| <b>Action Item / Presentation- Crisis Center 11:40 – 12:10</b>                                                                                                                                                            |                                                                                                                         |                                                                                                                                        |             |
| Matt Hardin<br>Myrna Daniels                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Crisis Center Update</li> </ul>                                                  |                                                                                                                                        |             |
| <b>Action Item / Presentation- 2023 Empower Idaho Mental Health Advocate Empowerment Award 12:10 -12:20</b>                                                                                                               |                                                                                                                         |                                                                                                                                        |             |
| Alejandro Del Toro                                                                                                                                                                                                        | Award Presentation                                                                                                      |                                                                                                                                        |             |
| <b>Action Item / Sub-Committee Updates 12:20-12:40</b>                                                                                                                                                                    |                                                                                                                         |                                                                                                                                        |             |
| <ul style="list-style-type: none"> <li>Recovery Support Services, Michelle LaRock</li> <li>Children’s Mental Health, Victoria Byrd</li> </ul>                                                                             |                                                                                                                         |                                                                                                                                        |             |
| <b>Action Item/ For the Good of the Board 12:40-1:00</b>                                                                                                                                                                  |                                                                                                                         |                                                                                                                                        |             |
| Shantal Laulu<br>All Members                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Chair Announcements</li> <li>Member Update Roundtable</li> </ul>                 |                                                                                                                                        |             |
| <b>Action Item / Potential Future Agenda Items-</b>                                                                                                                                                                       |                                                                                                                         |                                                                                                                                        |             |
| <ul style="list-style-type: none"> <li>Operating Expense Review / Allocations</li> <li>Idaho Federation for Families</li> <li>Housing within the Region</li> </ul>                                                        |                                                                                                                         | <ul style="list-style-type: none"> <li>Mission Statement Update</li> <li>PFS Grant Update</li> <li>Idaho Resilience Project</li> </ul> |             |
| <b>Wrap-up / Adjourn 1:00 p.m.</b>                                                                                                                                                                                        |                                                                                                                         |                                                                                                                                        |             |

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